**CVPA SPIRIT, NEWS, AND ACTIVITIES:**

During the month of April we acknowledge Autism Awareness Month. Autism, or autism spectrum disorder (ASD), refers to a broad range of conditions characterized by challenges with social skills, repetitive behaviors, speech and nonverbal communication. According to the Centers for Disease Control, autism affects an estimated  [1 in 36 children](https://mcas-proxyweb.mcas.ms/certificate-checker?login=false&originalUrl=https%3A%2F%2Fnam02.safelinks.protection.outlook.com.mcas.ms%2F%3Furl%3Dhttps%253A%252F%252Fwww.cdc.gov%252Fmmwr%252Fvolumes%252F72%252Fss%252Fss7202a1.htm%26data%3D05%257C02%257CCaRosa.Johnson2%2540slps.org%257C10e752c79b374f8542b608dd72bc1554%257C08e33d6ba654486a80e320b190ae22d7%257C0%257C0%257C638792874346559150%257CUnknown%257CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%253D%253D%257C0%257C%257C%257C%26sdata%3DdXuzCr5TVfADVOmdB%252F3navG%252F7YMtRsiPEud%252BDK4OxfQ%253D%26reserved%3D0%26McasTsid%3D20893&McasCSRF=4d93fac67774523bd140ee6b303a46524c911a71cd91cf7662a14c96d223e053)and [1 in 45 adults](https://mcas-proxyweb.mcas.ms/certificate-checker?login=false&originalUrl=https%3A%2F%2Fnam02.safelinks.protection.outlook.com.mcas.ms%2F%3Furl%3Dhttps%253A%252F%252Fpmc.ncbi.nlm.nih.gov%252Farticles%252FPMC9128411%252F%26data%3D05%257C02%257CCaRosa.Johnson2%2540slps.org%257C10e752c79b374f8542b608dd72bc1554%257C08e33d6ba654486a80e320b190ae22d7%257C0%257C0%257C638792874346595714%257CUnknown%257CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIsIlAiOiJXaW4zMiIsIkFOIjoiTWFpbCIsIldUIjoyfQ%253D%253D%257C0%257C%257C%257C%26sdata%3DNeZbXQ8o5SWwuDojKs0%252FDBwSfdynq0wEUk%252FsCBs52Co%253D%26reserved%3D0%26McasTsid%3D20893&McasCSRF=4d93fac67774523bd140ee6b303a46524c911a71cd91cf7662a14c96d223e053) in the United States today. In recognition of those with Autism, please wear blue or an Autism Awareness shirt at least one day this month.  Thank you again for all that you do for our SPED department's students and teachers!

2024-2025 yearbooks are on sale now. Yearbooks are $30 and will be in before the end of the year. Seniors do not need to order one, yours is included in your senior dues. Any 9th, 10th or 11th grader or staff member interested in purchasing the 24-25 yearbook should see Mr. Anselman in his office, room 216 to place an order. Yearbook sales end on April 10th.

The Senior Prom will be on Friday, April 18th from 7:00-10:00 pm at the Chase Park Plaza Hotel. Tickets are $50 and WILL NOT be sold at the door. Guest forms MUST be approved before purchasing their ticket. The deadline to purchase your ticket. The following forms are now available in the Main Office:

* Students running for Senior Class “King and Queen” Court (students MUST meet all requirements)
* Administrator Outside Date form (for dates attending school, your date must get a signature from their principal)
* Employer Outside Date form (for dates not attending school at all, your date must get signature from employer)

**FROM THE PRINICPAL’S CORNER:**

Reminder to students, you are not allowed to be on the CSMB side of the campus for any reason when not specifically authorized to do so.  This includes during breakfast and lunch times.  You may not hang out in The Perch, nor can you use their restrooms. (Likewise, they cannot be on our side of the campus at any unauthorized time) Students found in any unauthorized area will be disciplined.  This is all part of keeping our campus safe.  We appreciate your cooperation.

**NURSE’S CORNER:**

The “Eye Thrive Mobile Unit” will be on-site Wednesday, April 21st to distribute eye-glasses for those students who have turned in a consent form ONLY.

**FROM THE FRESHMAN SUCCESS TEAM:**

Attention freshmen!

The 9th Grade Success Team is sponsoring a field trip to Sky Zone on Monday, April 14th.  All 9th graders who have qualified should have their parent permission slip and need to return it to Ms. Wolfgram or Mr. Williams by Friday, April 4th.

Also, ALL 9th graders need to complete the T-shirt size survey on Teams by Friday, April 4th, in order to receive a T-shirt.

**FROM THE FINE ARTS DEPARTMENT:**

🎭 ATTENTION CVPA! 🎭

The Theatre Department proudly presents "The Outsider" by Paul Slade Smith, a hilarious political comedy that will have you laughing all night!

Imagine this—our next governor is the most awkward, painfully shy guy ever. He knows everything about government but absolutely nothing about public speaking. And somehow, he’s suddenly the most popular candidate around?! 😳

Can he survive the madness of politics, viral fame, and his totally unqualified yet oddly charming staff? Come find out in this fast-paced, laugh-out-loud comedy!

Don’t miss out! Bring your friends, grab some snacks, and come support the CVPA Theatre Department. See you there!✨

📅 April 16 & 17

⏰ 6:00 PM

📍 CVPA Auditorium

🎟 Tickets: Only $5!

Guitar or Visual Art?  How about both!  The annual “Art and Guitar Showcase” will take center stage in the Art Gallery and Theatre this Wednesday April 9th.  Admission is free! Please come and join us.

**CVPA HAPPY BIRTHDAYS:**

Happy birthday to student Mikel Parham!

This has been \_\_ & \_\_\_. We would like to thank you for your undivided attention during these morning announcements and remind you to keep it Soaring Eagles at CVPA, where Arts and Academics share center stage!